









JHIA Newsletter

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EDITORIAL

HEKIMA@40

HEKIMA FETE SES 40 ANS

La rentrée académique aura donc revêtu un caractère historique : Hekima College fête ses quarante ans ! La leçon inaugurale, de Ludovic Lado, SJ, a été à la hauteur des attentes. Lado a mis son audience à défi de sortir de toute logique, idolâtrique, d'une institution qui serait une « usine » à fabriquer les prêtres pour, au contraire, remettre l'être humain, *anthropos*, ses espoirs et ses angoisses, au centre de l'activité théologique et des recherches pour la paix. C'est cela la condition préalable pour construire des sociétés apaisées, guéries de la blessure peccamineuse inscrite au cœur de l'homme et qui le pousse à la violence. Il était donc question, pour l'orateur du jour, de défier les deux principales facultés de Hekima à faire un pas décisif l'une vers l'autre, pour sortir du paradoxe, oxymore même, d'un continent qui se christianise à une vitesse vertigineuse sans pour autant donner une réponse satisfaisante à son manque de paix et de prospérité, entendue, du bien-être de ses populations.



La provocation de Lado signalait donc que 40 ans, comme le rappellera le P. José Minaku, Président de la Conférence des Jésuites en



Afrique et Madagascar, représentait un nouveau départ, au sortir de 40 ans de préparation. Cette provocation atterrissait également dans des oreilles appétantes d'un nouveau discours, très optimiste, qu'incarne Marcel Uwizeza le Principal du collège, qui se refuse à se contenter du peu, mais aspire à ce que Hekima, l'*alma mater* des trois intervenants du jour, passe du mieux vers le meilleur !

Que Hekima, en 40 ans, ait eu à produire des hommes et femmes de qualité et que ces derniers se retrouvent aux premiers rôles de cette nouvelle ère, avait une résonance plus particulière pour au moins deux personnes dans l'audience. A ses 85 ans, Mgr Rodrigo Mejía, SJ, le seul survivant parmi la première équipe de formation était bien dans la salle, courbé sous le poids d'une vie atypique, une carrière s'il nous était permis d'user d'un langage mondain : Recteur à Canisius, professeur à Hekima, Provincial d'Afrique de l'Est, évêque puis instructeur du troisième an, et toujours au pas de course pour répondre à des invitations tous azimuts au service de l'Église et de la Compagnie. Hekima, dans son nouvel élan n'a donc pas à se plaindre d'un quelconque manque de modèles vers qui se tourner pour comprendre quel genre de jésuite, religieux et religieuses, chrétiens, elle se doit de former. Il serait déjà un objectif suffisamment ambitieux que de former des personnes qui aient au moins la moitié des qualités d'un Mejía, et notre Église aura fait un grand pas.

Dans l'assistance, Lado a aussi reconnu son ancien professeur qui ne pouvait manquer d'être excité à l'écoute de son ancien étudiant. Orji Chukwuemeka, SJ, est toujours membre du corps professoral de Hekima, lui qui en est l'un des pionniers africains. Que 75% du corps professoral de Hekima soient des anciens étudiants de Hekima, et presque tous africains aujourd'hui, donne tout son sens au sacrifice que ces pionniers

africains ont consenti, à l'amour qu'ils ont montré pour une œuvre qui continue d'écrire son nom dans les annales de l'histoire pour être aujourd'hui l'un des plus importants théologats jésuites au monde en langue anglaise.

Le nouvel élan désiré exige cependant plus que des Chuk ou des Mejía. Qu'on le veuille ou pas, et ils le reconnaissent d'ailleurs eux-mêmes, ils ont fait leur part pour nous mener là où nous sommes, et ils confient à ceux qu'ils ont formés une tâche plus importante que celle qu'ils ont reçue il y a quarante ans. Dans le contexte de changement démographique dans l'Église, les prochaines quarante années de Hekima viennent avec des responsabilités dont le poids n'a jamais été autant ressenti auparavant. Les religieux et religieuses qui en sortiront, les chrétiens qui bénéficieront de sa formation, seront le nouveau visage du Christianisme qui devra être plus que numérique et jeune, mais faire preuve d'une grande maturité à tous les niveaux (humains, intellectuels, spirituels).

Ce nouveau christianisme sera donc conscient qu'à cause d'une longue histoire qui a dénié à l'Afrique un rôle dans l'histoire, il leur faudra



travailler deux fois plus et mieux que leurs prédécesseurs pour que leur travail soit reconnu. Qu'implique donc un tel défi quant à la qualité de

formation que le nouvel Hekima doit donner aux jeunes qui lui sont confiés? Quel genre de discipline faudrait-il promouvoir pour cette formation de qualité?

L'avenir nous le dira. Mais, disons déjà humblement merci pour les 40 ans, et demandons la même audace-humilité pour les dix ans à venir qui nous mettraient sur de bonnes fondations pour que trente ans plus tard, les nouvelles branches de l'arbre Hekima puissent porter beaucoup de bons fruits pour l'Église d'Afrique, et l'Église tout court! HAPPY ANIVERSARY !!!!!

Le présent Newsletter rapporte aussi sur une rencontre entre les bibliothécaires des institutions universitaires chrétiennes à Nairobi, en collaboration avec Yale University aux États-Unis. Ce fut une première! Les échanges, sous l'égide de l'Institut Historique, ont permis d'apprécier plus clairement sa mission au sein de l'Église dont la croissance invite à la professionnalisation des services de documentation.

Ce volume dit aussi adieu au Fr. Dinganga, SJ. Nous qui sommes passés par Canisius ne pouvons que couler une larme pour l'homme discret qui nous a nourri par les fruits et légumes de ses jardins, mais aussi pour un modèle de jésuite qui devient de plus en plus rare: Le Frère Formateur! Une anecdote raconte qu'un jour, le Frère Dinganga apprit qu'un Scholastique qu'il estimait venait de quitter la Compagnie. Dans une sorte de désarroi, le Frère s'exclama: « La Compagnie ne l'a pas goûté ou quoi? ». Des traductions de cette mystérieuse phrase peuvent être multiples. L'on pourrait retenir au moins une qui porte en elle une inquiétude et un appel. L'inquiétude: pourquoi la Compagnie n'aurait-elle pas été du goût d'un Scholastique que le Frère estimait avoir de grandes qualités? Et l'appel: Prier pour que, comme le sel, la Compagnie qu'ont si bien cuisiné Saint Ignace et les Premiers Compagnons ne se perde jamais son goût!

Adieu, Bon Frère!
Repose en paix, et intercède pour nous et pour qu'il y ait plus de vocations de frères dans la Compagnie!

Dr. Jean Luc Enyegue, SJ
Directeur, JHIA

THE LIBRARIANS' SHARING

Jesuit Historical Institute in Africa
Hekima University College
07 August 2023

Reverend Father, Dr. Francis Anyanzu, SJ,
DPA+F of Hekima University College,
Dr. Kyama Mugambi, Assistant Professor of World
Christianity at Yale Divinity School
Dr. Scott Lisbon, Responsible of the Special
Collection of the Divinity Library of Yale University,
Distinguished colleagues from Hekima, CUEA,
PAC University, Africa International University, Saint
Paul's University, AGS and Tangaza.

Welcome to the Jesuit Historical Institute in Africa. The Institute was created by decision of Most Reverend Father Adolfo Nicolás, Superior General of the Society of Jesus, in the year 2010. It effectively opened its doors in 2012. At a time of shifting demographics in Global Christianity and Global Catholicism, Fr. Nicolás understood that it was time for Africans to have



means to document and research their own history. The Institute's mission was therefore to collect documents on the Society of Jesus worldwide and in Africa, and to promote scholarly research on the history of the largest Catholic religious order in existence. Its initial collections included Jesuit materials [Jesuitica], African materials [Africana] with a large theses bank, and material on Christianity in Africa [Afro-Christiana]. These collections have since expanded with materials on Islam in Africa, Jonathan Bonk's Collection mostly for Protestant missions in Africa, Hans Zell and Terry Barringer's Collections on African literature, which you may have the time to see during your visit of the Institute.

We have also expanded our mission with publications on Jesuit history in Africa, as well as their encounters with Protestants. A collective work looked at

Catholics and Protestants in Africa, and we are currently working on a number of manuscripts, including a co-publication, with the Archivum Romanum Societatis Iesu, on *the Jesuits in Modern Ethiopia* which is currently under production and will be available soon.

For the past decade, we have been growing steadily, and we were happy to host, for a number of years, the African Theological Network Press (ATNP), of which Dr. Kyama was the chief editor. That collaboration helped reprint important scholarly works on African Christianity that have been published in the Global North and had remained inaccessible to the African audience. Dr. Kyama did not only work in the premises of JHIA. He was a member of JHIA, a friend. If he is coming back here, it is because of that friendship. The detail is important for what it means for librarians worldwide.

During a meeting of the International Association of Librarians in Rome, 1931, Dutch Delegate, Johann Samuel Theissen, insisted on the usefulness of international library meetings in enabling librarians from all over the world to get to know each other personally. He thought that if the leaders of the main libraries of the Western world knew each other as friends, this would considerably help the traffic of books and information between these centres of learning. People, he argued, make more of an effort for friends than for unknown foreigners. Mr Theissen was convinced that "the personal contacts between librarians from all over the world... would contribute notably to the international cooperation and the ease of traffic between libraries in the various countries."¹

Theissen's message was true 80 years ago, at a time of great awareness of friendship as an important tool to foster international cooperation. With growing divisions in our world today, that message still speaks to us as well. I welcome all of you with the hope that this encounter will serve as an opportunity to foster friendship and have some time for leisure among colleagues. For, before being scholarly, books are primarily for leisure.

¹ Johanna L. de Vries, "The History of the International Federation of Library Associations. From its Creation to the Second World War (1927-1940)" (1976) - Master of Library Studies of the Loughborough University of Technology, pp. 17 and 26.

Welcome to JHIA, and I wish all of us a productive encounter.

Jean Luc Enyegue, SJ
Director, JHIA

Response to Scott Lisbon

- He comes with a background that gives him knowledge and access to libraries of three of the most prestigious universities in the world: Columbia, Yale, and Indiana University Bloomington.
- He is a historian. More, he loves doing historical research and helping others to do the same.
- Yale has amazing records on missionaries and world Christianity. And it is a top mission for him to get Yale's Special collections "out there." Our hope is that Africa will be part of that "there."
- Under **Geographical Index**, there is "Africa." South Africa, Central Africa, Liberia, Uganda, Zimbabwe, Belgian Congo, etc. Also

include important missionary organizations. **Digitized periodicals; digitized annual reports.** How to have access? How to exploit them? What other periodicals/manuscripts can we digitize and share?

- Languages: English, Chinese, French, Spanish, Korean...
- **Missionary bibles** in Hausa, Ethiopic, Fang, Amharic, Igbo, Malagasy, Mbundu, Sotho, Kiswahili, Yoruba, Xhosa or Zulu.
- **Archival training resource.**

At a time when Africa has become numerically the first continent on earth, and yet is still lacking minimum access to resources, it is a duty for all Christians and lovers of humanity to contribute to the training of this growing and young African Church so that it can be more efficient and virtuous in its service of our global community. One would think that having access to learning would be a human right in the 21st century, not yet for Africans!

THE LIBRARIAN'S GATHERING: LIBRARIES AND ARCHIVES MUTUAL LESSONS

The gathering of librarians took place on August 7, 2023. Eighteen (18) people participated in the event, representing eight



(8) different institutions: Hekima University College (HUC), Pan-African Christian University (PAC), Tangaza University College (TUC), St. Paul's University, AGS-Records Management (e-Manage Africa), Africa International University (AIU), The Catholic University of Eastern Africa (CUEA) Yale Divinity School and the host Jesuit Historical Institute in Africa (JHIA).

The meeting materialized after Dr. Jean Luc Enyegue, SJ Director of JHIA agreed to adopt the concept shared by Dr. Kyama Mugambi of Yale Divinity

School. With JHIA confirmed as the hosts, the team began organizing the event. The theme was - Libraries and Archives; Mutual Lessons. Dr. Scott Lisbon, the special collections librarian at Yale Divinity School, delivered a captivating keynote lecture on archiving activities of the Yale Divinity School Library. We were honored to have Rev. Dr. Francis Anyanzu, SJ, Deputy Principal Administration and Finance, attend and give the welcoming statement on behalf of Hekima University College.

The primary goal of this meeting was to discuss issues that pertain to both physical and digital libraries and archives. The discussions addressed issues of library funding, equipment required for archiving, data management, standards for the establishment of libraries and archives. Attendees discussed best practices and benchmarking for libraries in African content.

Each of the participating institutions made a brief presentation. A number of issues emerged from the presentations that required immediate and even long-term solutions for the team to forge ahead. These were summarized as challenges and opportunities as listed:

1) Opportunities

- **Pulling resources together:** This can be done through sharing and linking of institutions to provide access to shared resources.
- **Building of networks:** Examples of such networks is Kenya Religious Inter-Library Committee (KRILC) and Kenya Library Information Service Consortium (KLISC), subscribing to electronic databases and many more.
- **Meeting together:** Coordinating Archivists and Librarians to converge in virtual and in-person forums.
- **Professional archiving Services:** Adopting archiving software to run the library systems or engaging professionals like AGS Records Management.
- **Cross sharing of access:** Cross listing of catalogs and other resources among libraries and archives.
- **Connections between Atla and Yale:** Exploring mutually beneficial engagement with Atla and Yale to benefit libraries in Kenya.
- **Funds/Opportunities for training:** Group trainings by institutions could reduce the cost of such programs while empowering libraries.
- **Resources for digitization:** Most institutions do not have funds to carry out such an exercise. This forms a potential area for collaborations.

2) Challenges

- **Awareness:** It was observed that libraries don't put much emphasis on publicizing their work.
- **Knowledge/Knowhow:** Training of archivists on proper archiving practices.
- **Relevancy:** Archivists are not considered until the need arises for records or information that is missing.

- **Resources (financial and human capacity):** Many institutions cannot provide adequate budget to run libraries and archives. This makes it difficult for the operations to be effective.
- **Denominational and historical good will:** Though Archivists and Librarians perform their work diligently, institutions and stakeholders are not able to strengthen the initiatives by providing support to carry out their mandate.
- **Scholarships:** Lack of proper training poses a challenge since many Archivist and Librarians cannot afford to pay for trainings or further studies.



*Above: JHLA Director showcasing archives to Librarians
Below: Librarians pose for a group photograph after sharing*



Way forward

A three-person sub-committee made up of Josleen Rutere-PAC Univeristy, Sophie Chebet, and Ndinda Mutia of Tangaza University College was formed from among the attendees. They were assigned the

responsibility of planning the next meeting, anticipated to take place in November 2023. The group will summarize the agenda of the previous meeting to no more than five action items. The proposal for Tangaza to host the next gathering will be confirmed later after the sub-committee has had a deliberation. The team concluded the meeting with a mini tour and lunch at JHIA.

We take this opportunity to extend JHIA's sincere appreciation to everyone who came to the gathering and helped make it a success. We sincerely appreciate Dr. Kyama Mugambi, who conceived of event. Dr.

Jean Luc Enyegue, SJ for embracing the concept and providing the required support. Not to mention Dr. Scott Libson for traveling from the United States on a short notice to come and speak at this gathering. We would like to thank Rev. Dr. Anyanzu, SJ for making time to speak on behalf of Hekima fraternity.

God bless everyone!

By Geoffrey Obatsa
Administrative Assistant, JHIA

Announcement by The Journal of the *Institutum Historicum Societatis Iesu (IHSI)*

The Journal of the *Institutum Historicum Societatis Iesu (IHSI)* has appointed New Advisory Editors, including two Africans. Dr. Anthony Egan, SJ, a founding member of the Jesuit Institute in South Africa, and currently professor at Hekima University College, and Dr. Jean Luc Enyegue, SJ, Director of the Jesuit Historical Institute in Africa. According to the Chief Editor, Dr. Camilla Russell, Dr Egan and Dr Enyegue are joining a “talented, diverse, distinguished, and international group of scholars from a wide range of fields connected to the study of Jesuit history.” These Advisory Editors will assist IHSI “towards promoting the global nature of Jesuit history and in turn ensuring global treatments of that history from all of the world’s regions.”

We wish Dr Egan and Dr Enyegue the very best in this important mission for the Society.



Dr. Jean Luc Enyegue, SJ



Dr. Anthony Egan, SJ

Memoires:

Annonce de décès: Joseph DINGANGA, SJ (08.04.1933 – 29.07.2023)



Annonce de décès

Le Père Provincial et les Jésuites de l'ACE
recommandent à vos ferventes prières le repos de l'âme du Frère



Joseph DINGANGA, SJ

Né à Mboma, près de Mayidi, le 04/08/1933, entré dans la Compagnie le 14/09/1953,
Derniers Vœux le 02/02/1966, Pieusement décédé à Kinshasa, le 29 juillet 2023.

Le frère DINGANGA DITLMBI KW'ABAILOYILA Joseph SJ restera dans les mémoires et les cœurs comme un jésuite pieux, travailleur, humble et simple, à l'instar de son saint patron. Il aimait travailler. Il détestait l'oisiveté. Premier couché, premier levé. Il aimait la chapelle. Il y puisait sa force. Il aimait la terre. Il aimait le jardin. Il aimait transmettre cette passion pour la nature et le vivant. Il a formé de nombreuses générations d'étudiants en Agriculture ou Sciences Agronomiques devenus aujourd'hui ingénieurs, techniciens, entrepreneurs. « Mbula » a nourri des générations de jésuites, jeunes et vieux, aussi bien des fruits et légumes de son jardin, que de ces histoires et anecdotes pleines d'humour qu'il racontait avec le talent des conteurs de nos villages.

« Donnez-leur vous-mêmes à manger: » Telle a certainement été sa devise. Toute sa vie durant, il cultivé la terre, élevé les animaux, afin de nourrir les compagnons, tout en catéchisant : du juvénat de Djuma en 1955 au scolasticat de Kimwenza en 2000, en passant par Kikwit Sacré-Cœur (1960-1965), Suka (1966-1976), Djuma (1977-1983), Kisantu Kabama (1984-1988), Kasongo-Launda (1989-1990), Iniangi (1991-1992), Kikombo (1993-1999). Canisius est la communauté où il a vécu le plus longtemps : près d'un quart de siècle au milieu de jeunes en formation philosophique ! Il leur rappelait par sa vie l'importance de garder les pieds sur terre et de garder l'âme humble et silencieuse devant Dieu.

*Arrivé au Service le 21 juin 2023, après un séjour au Centre Hospitalier de Monkole, il avait besoin de repos. Suite à une hypertrophie de la prostate, il était suivi par un urologue. Il s'est très vite intégré à la vie communautaire : toujours fidèle aux heures de prière, de repas et autres activités communautaires. Il passait beaucoup de temps en prière à la chapelle. Plusieurs membres de la communauté ont savouré ses récits de la vie au village. La veille de sa mort, il ne présentait aucun signe inquiétant. Il a passé la soirée avec tout le monde, malgré les pertes de mémoire. Le matin de samedi 29 juillet 2023, il s'est réveillé sans énergie... L'infirmier lui a apporté le petit déjeuner en chambre, mais il n'avait pas d'appétit et ses paroles étaient inaudibles. Averti, le P. supérieur est allé dans sa chambre, a prié avec lui et lui a administré le sacrement des malades qu'il a reçu avec dévotion. De là, il a été conduit à la clinique Ngakema. Accueilli aux urgences et placé sous oxygène, il est resté sous surveillance toute la journée à cause d'une insuffisance cardiaque. C'est à 23h00 que son âme s'est envolée vers le Ciel. ****

Tous les confrères se souviendront de lui à l'Eucharistie (Vade-mecum, 119).

P. Jules Tshibamfumu, SJ – Socius Prov. ACE

REMEMBERING FATHER LAURENTI MAGESA (10.8.1946 –11.8.2022)



HEKIMA UNIVERSITY COLLEGE
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10 August 2023

Remembering the Late Prof Laurenti Magesa (10 August 1946 - 11 August 2022)

Roman Catholic priest, theologian and teacher, Laurenti Magesa, died in Dar es Salaam, Tanzania, on Thursday, 11 August, 2022, the day after he turned 76. To many who knew him, Magesa was a father (Baba) and grandfather (Babu); a friend and a mentor; a brother and a teacher.

On 30 May 2021, I accompanied Prof. Magesa as he returned to Musoma, Tanzania. I spent four days with him. I asked him what made him a prolific writer. After a few minutes of silence, Prof. Magesa said: “from early on, I realized that I am not a great speaker. However, my teachers saw a writer in me and they encouraged me to develop my writing skills. I believe my writing speaks and will always speak for me, long after I am gone.”

As he bid me farewell on 4 June 2021, he first sat me down. He said: “Marcel, I visited Rwanda, presented a paper which is coming up in your edited book, but please write down your story and how you survived the tragedy of the genocide against the Tutsi in Rwanda. Believe me, your story will touch many hearts even after you are gone.” I took his words as a command. I wrote the book, *Risen from the Ashes: Theology as Autobiography in Post-Genocide Rwanda*. Prof. Magesa prefaced it in July 2022 while he was in the hospital, a month before he died. Prof. Magesa’s prophecy has been fulfilled. As I write this, this book has brought more than \$115,000 to Hekima University College through the people who were touched by it. Our recent HUC renovations, scholarship, and solarization are partly because of those who were touched by the book. Thank you, Baba Magesa, you desired the best, not only for me, but for us all.

Fr. Orobator recounts the final day of Baba Magesa: “As we gathered around his bed and expressed our emotions of sadness and grief, he muttered, “Don’t do that ... this [suffering and death] is part of life.” His imminent death did not rob him of his graciousness, warmth and respect for people. – Dr. Agbonkhanmeghe E. Orobator, SJ

He knew his limitations, but they did not become a barrier. Rather, he was convinced that “If you hold on to your life, you lose it; if you give it away, it becomes everlasting life!” (Matthew 16:25). He understood that if we are going to exist eternally, we must give ourselves away. There may be no better way of doing that than spending many years teaching and journeying with students, forming quality men and women for the future Society of Jesus and the Church. He did this perfectly. – Dr. Marcel Uwineza, SJ

Let us celebrate the life Prof. Magesa led, the joy he brought, and the lessons he shared. His legacy reminds us to embrace every moment, to cherish our loved ones, and to live with compassion, humility, kindness and to put and love people first before things.

HUC will hold a special academic event to honor Prof. Magesa on 2nd November 2023.

Marcel Uwineza, SJ, PhD
Principal
principal@hekima.ac.ke

JESUIT SCHOOL OF THEOLOGY (JST) AND HEKIMA INSTITUTE OF PEACE STUDIES AND INTERNATIONAL RELATIONS (HIPSIR)
FACULTY OF THEOLOGY OF THE JESUITS IN AFRICA AND MADAGASCAR (FTJAM) AND JESUIT HISTORICAL INSTITUTE IN AFRICA (JHIA)
CENTRE FOR RESEARCH, TRAINING AND PUBLICATION (CRTP) AND JESUIT CENTRE FOR SAFEGUARDING IN AFRICA (JCSA)

Death Notice of Fr. Daniel James Kamuzyu, SJ, (20.08.1982 – 23.08.2023) and S. Belmiro Molande, SJ, (08.12.1994 - 23.08.2023)

As we are reading this Newsletter, we just learned the sad news of the deadly accident involving two Jesuits of the Southern African Province. Fr. Daniel James Kamuzyu, SJ, was assistant parish priest and teacher at Saint Ignatius Secondary School, Ulongwè, diocese of Tete, Mozambique. He was born on 20 August 1982, joined the Society on 08 July 2010, and was ordained a year ago, 06 August 2022.

And S. Belmiro Molande, SJ, was born on 08 December 1994, joined the Society on 17 June 2017.



Having completed his studies of philosophy in Kimwenzu, DRC, he was

currently doing regency at Saint Ignatius Secondary School. A car accident claimed their precious lives. May they rest in the peace of the Lord whom they loved!

Please take note that we shall share more tributes about the two deceased Jesuits in the next Issue of JHLA Newsletter.

BIRTHDAYS & MEMORIES

September 1: World Day of Prayer for the Care of Creation.

BB: Priso Michel Philippe (AOC); Maro John Nicholas (AOR); Ngol Jacques (AOC).

DD: Riordan Brian (SAP).

September 2: Bl James Bonnaud, priest and companions; Joseph Inbert & John Nicolas Cordier; Priests; Thomas Sitjar, priest and companions, Martyrs. Bl Andre Grasset, priest & Martyr.

BB: Kabukapua K. Norbert (ACE); Kambashi Mbeshi Stanislas (ACE); Kelly Micheal T. (SAP); Ndjulu M. Eric (ACE); Shirima Didymus D. Mwashaa (AOR).

DD: Forey Marcel Preston (SAP).

September 3: St Gregory the Great, Pope & Doctor.

BB: Andriatsiferana Desire (MDG); Munyoro Francis Gibson (SAP).

DD: Jacquet Charles (AOC); Jones Francis (SAP).

September 4 :

BB: Awiti Okoth Victor (AOR); Iacuzzi Gianfranco (AOC/ITA); Mvula Dinayame Hubert (ACE); Ralaivao Andriamanantena G. Hubert (MDG) ; Vidal Sas Pau (AOR/TAR).

DD: O'Connor Sean (AOR/SAP/HIB); McFarlanD Francis (ANW); O'Loghlen Desmond (SAP); Diamond John (SAP).

September 5:

BB: Inana Tsowa Eric (ACE); Mejia Rodrigo S. (AOR); Mashako M. Eric (ACE); Nzoimbengene Philippe (ACE); Borohinipai-Hogbo Ilaury (AOC); Ouedraogo Kis. Bertrand (AOC); Mihanda Amani Philbert (AOR).

DD: Isaac Robert (AOC); Morris Peter (SAP).

September 6:

BB: Ferrao Salvador (AOR); Lepesant Bertrand (AOC/GAL); Tonye Boniface (AOC); Okumu Gregory Otieno (AOR).

DD: O'Dwyer Patrick (SAP).

September 7:

BB: Amos Mary Benedict O. (ANW); Mbouzoa Boniface (AOC); Ngrinshuti Théogène (RWB); Rafaliarinarivonantenaina Jemse Rolland (MDG).

DD: McCauley George (ANW); Wolnik Bruno (SAP/PME); Hughes James (SAP); Boka di Mpasi Londi Simon Pierre (ACE).

September 8: The Nativity of the Blessed Virgin Mary.

BB: Arimoso Joseph (SAP); Dierckx Paul (ACE); Engbwang Bernard Cl. (AOC); Kyara Corbinian (AOR); Mukwato Hector (SAP); Nzumbu Mwanga Jacques (ACE); Ouamba Leger Hermann (AOC).

DD: Gbem Victor (ANW); O'Connor Edward (SAP).

September 9: St. Peter Claver, priest.

BB: Carroll Peter (SAP); Opongo Elias Omondi (AOR); McGloin James (SAP); Santime Martungulu (ACE); Tang Alain Michel (AOC); Kimaka Michael Kyalo (AOR); Chansa Adrian (SAP).

DD: Thompson Robert (SAP/HIB); Kimvuka Y. Julien (ACE); Dundin Robert (ANW); Walters Theodore W. (AOR/CDT).

September 10: Saturday Memorial of the Blessed Virgin Mary.

BB: Basonota Bhati Eugen (ACE); Kifle Wansamo (AOR); Makuru Simon (SAP); Amoussouga Bovis (AOC); Niyigena Charles (RWB); Loua Nyankoye Rene D. (AOC); Rasolofoniaina Olivier (MDG); Nikiema Tewende Charles (AOC).

DD: Costello Michael (ANW/SAP/NYK); Thjomas Roland (SAP); Husemann Hermann (SAP).

September 11:

BB: Battez Francois (MDG); Penge Nicholas (SAP); Razanadrakoto Jean de Dieu (MDG); Aksanti Walupakah Jn Carlos (ACE).

DD: De Decker Henry (AOC/ACE).

September 12: The Most Holy Name of Mary.

BB: De Vocht Aimè (ACE); Ekeno Augustine Edan (AOR); Kasereka Mbafumoja Aimè (ACE); Ngoma Mbuku Jacques (ACE); Razafindramavo Celestin (MDG); Udahemuka Fidelis (AOR); Sanga Regan Jonasco (AOR); Boyampanga Jonathan (ACE).

DD: Gajdos Joseph (SAP); Caulfield Patrick (SAP); Turner Edmund (SAP).

September 13: St John Chrysostom, Bishop & Doctor.

BB: Andrew John Chidi (ANW); Cornelissen Jean (ACE); Moyo Fatana (ACE); Munduni Angelo (AOR); Mukulu John Francis (AOR).

DD: Ayieko Ignatius Ikunza (AOR); Berger Jean Pierre (AOC).

September 14: The Exaltation of the Holy Cross.

BB: Kpeyibor Gustav (ANW).

DD: Durand Biel Philippe (AOC).

September 15: Our Lady of Sorrows.

BB: Akumu George (AOR); Bamele Bi Zah Emmanuel (AOC); Erzuah Francis (ANW); Archibong Silas I. (ANW); Jaryekong Charles (AOR); Rimsara Nguemadji Franklin (AOC); Ibwe Arnold Frank (AOR).

September 16: SS Cornelius, pope & martyr and Cyprian, bishop & martyr.

BB: Cardoso Carlos D. (SAP); Masakare Tafadzwa (SAP); Muntanga Chiinga M. (SAP); Razafindrabe Hanta Corneille (MDG).

DD: Cullen Paul (SAP/HIB); Terorde Anthony (SAP); Matsngila Ala Jacques (ACE).

September 17: St Robert Bellarmine, bishop & doctor.

BB: Kanyamanza B. Francois (ACE); Morel Yves (AOC); Muhiya K. Prosper (ACE); Zanakiniaina Corneille Franklin (MDG).

DD: Terorde Anthony (SAP/GER).

September 18:

BB: Adjaho Togla Renaud (AOC); Dossou Davy (AOC); Razafindraibe Jean de la Croix (MDG); Joro Bonaventure Ochieng (AOR).

DD: Dubin Philippe (AOC); De Carvalho Anthony (SAP); Gomez Acha Martin (ACE); Seni Bernard (AOC).

September 19: St Janarius, bishop & martyr.

BB: Fru Elvis Nche (AOC); Kalisa Gerard (RWB) Martellozzo Franco (AOC); Ngolele Chritophere (AOC); Rajaoarivony Paul Eugen (MDG); Sunhwa Gaspar (AOR); Wayawaya Lisala Benjamin (ACE); Somda Francis Auguste (AOC).

DD: Dennis Norman (SAP); Baert Antoon (ACE); Ploem Antoon (ACE); Simond Gabriel (AOC).

September 20: St Andrew Kim Tae-gon, priest and martyr, Paul Chong Ha-sang, martyr and their Companions, martyrs.

BB: Farhi BagayAa Benjamin (ACE); Goytisol Augustin (AOC); Ouedraogo Wendyiida A. Kim (AOC); Massae Yully Julius (AOR); Akpah Gabriel Kofi (ANW).

DD: Ellis Walter (SAP); Weichsel Christian (SAP); Hoschet Michel (ACE); Worbe Andre (AOC); Moore John (SAP).

September 21: St Matthew, Apostle & Evangelist.

BB: Edomobi Micheal C. (ANW); Groselj Joseph (SAP); Kameni Tch. F. Nazaire (AOC); Nhika Admire Rufaro (SAP); Rakotoarisoa Pjierre Emile (MDG); Ravoninjatovo Suza Alphonse (MDG); Yuma Lumaliza Ernest (ACE).

September 22:

BB: Ugorji Udochukwu M. (ANW); Shalano Ayele (AOR).

DD: Diffely Edward (SAP/HIB).

September 23: St Pius of Pietrelcina (Padre Pio), priest.

BB: Bossou Cpnstant M. K (AOC); Debany Edgar J. (ANW/MAR); Rakotondrasoa Jean Raphael (MDG); Zolabi M. Flavien (ACE); Badjai M. Hermann (AOC); Portasio Timoteo Bart (SAP).

DD: Brendre Alfred (APC/GAL); Kamuzyu James Daniel (SAP); Molande Belmiro (SAP).

September 24: Bl Emilie Tavernier-Gamelin, religious.

BB: Habyarimana Dominique S. (RWB); Maschiche Tanaka Cyrill (SAP); Mgaya Fabridge Titus (AOR); Kambewa Precious (SAP).

DD: Lickorish Bernard (SAP); Meeus Antoon (ACE); Lomazzi Luigi (AOC).

September 25:

BB: Nyiribakwe Laurien (RWB); Mwanachunga Evaristo (SAP); Mambwe Michael (SAP).

DD: Matte Lucien (AOR/GLC).

September 26: St John de Brebeuf, Isaac Jogues, priests and Companions, martyrs, Secondary patrons of Canada.

BB: Ahoussi Aman A. Thomas (AOC); Allary Johan (ACE); Bakwem Mbuta (ACE/ANW); Bokouamanga Hugues C. (AOC); Ngimbous Jacques (AOC); Ngozo Everssone Bendito (SAP); Rakotonjanahary Joseph (MDG); Ranaivotratra Maminirina Jacques Cyprien (MDG); Toke Pro Prenam (AOC); Nnomo Louis Marie Henri (AOC); Musonda Martin Bwalya (SAP).

DD: Timmer Joseph (SAP); Ruysen Andre (ACE); Lucic Luka (SAP).

September 27: St Vincent de Paul, priest.

BB: Mhaka Tinashé (SAP); Randimbimanamalala H. C. (MDG); Sylvester Vincent W. (ANW).

DD: Grybos Jacob (SAP).

September 28: SSLawrence Ruiz and his companions, Wenceslaus, martyr.

BB: Bones Fonesca Jose J. Nelson (SAP); Magonzi Mbikomboli Cderic K. (AOC); Andre Emile (SAP).

September 29: SS Michael, Gabriel and Raphael, Archangels.

BB: Kambale Kasumba Joseph (ACE); Noudjitoloum Theodore (AOC); Rakotomanana Germain (MDG).

DD: Brangan Gerald (SAP/HIB).

September 30: St. Jerome, priest, and Doctor.

BB: Umba di M'Balu Joachim (ACE).

DD: Taylor Oswald (SAP); Van den Broeck Ernest (ACE).

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