JHIA Newsletter

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Éditorial

es dernières semaines du Temps Ordinaire de l'année liturgique sont venues avec leurs changements/évènements à Hekima. D'une part, ce fut l'annonce du nouveau recteur, supérieur de la communauté et dont quelques données biographiques vous sont ici fournies. Mais, pour l'Institut, le P. Foro Emmanuel, a ceci de particulier qu'il faisait partie de l'équipe qui aida au discernement de la mise en route de l'Institut Historique à Nairobi. Nous lui souhaitons donc une fructueuse, et joyeuse mission.

Comme chaque année, le dernier samedi du Temps Ordinaire correspond aussi aux temps des ordinations diaconales à Hekima. Les 18 candidats de cette année vous sont présentés en photos, accompagnés d'un texte qui est un témoignage d'un observateur laïc sur ce qu'il a pu vivre, comprendre. Tout en remerciant Jeff Obatsa pour ce témoignage, nous rendons grâce avec les nouveaux diacres au Seigneur, à qui ils ont une fois de plus dit oui, dans cet élan qui les porte à la suite du Christ dans la Compagnie de Jésus et l'Eglise, son Épouse.

Le célébrant principal qui a ordonné nos frères est un habitué de la maison, qui a su parler à ses jeunes frères, en usant d'un langage simple, précis et profond. Il n'est autre que Mgr Rodrigo Mejía, SJ, qui fait aussi partie de la première équipe des formateurs de Hekima College qui, comme nous le savons, fête 40 ans cette année.

Avoir Rodrigo comme évêque consécrateur de nos frères nous rappelait aussi le devoir de mémoire que nous avons envers nos aînés. Nous leur avons donc donné la parole au cours d'une journée de conférences consacrée aux pionniers de Hekima College. Le 21 février, nous avons tour à tour écouté les P. Fratern Masawe sur les rêves que les scolastiques de la première promotion de Hekima portaient ; et Michel Istas dont le texte a été lu et commenté par Gaspar Sunhwa, sur l'évolution de l'enseignement de la morale fondamentale. Nous avons aussi eu un parcours historique qui a retracé le chemin parcouru depuis le projet initial d'Ibadan jusqu'à Nairobi. Toutes ces conférences, ainsi que celle non-présentée de Mgr Mejía sur le *Matatu theology* seront publiées ultérieurement par *Hekima Review*.

Nous remercions nos fidèles lecteurs, et bienfaiteurs, pour votre proximité, votre générosité. Puisse Notre Seigneur vous combler de ses bienfaits, grâces et bénédictions en ce Temps de Carême!

In Christo Domino, Jean Luc Enyegue, SJ Directeur



Answering the Divine Vocation 2024

arly dawn of February 10, 2024, was the day the Lord made for fishers of Men. The morning skies beautifully overhanging above, perhaps, foreboding the optimism that lay ahead; it was the day eighteen candidates at Hekima University College were awaiting diaconate ordination. They were all eager to respond to the divine summons, the clerical call.

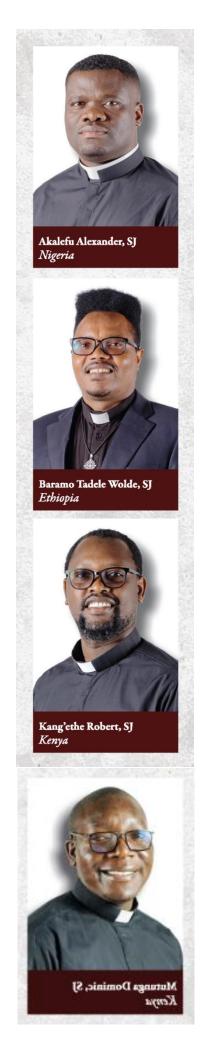
I made my way to the Parish where the ordination Mass was being celebrated. The Jesuit community was well aware of this event, as a huge number of them were already up and moving towards the venue. `All roads were leading to Our Lady of Guadalupe Parish, Adams Arcade. I overheard some passers-by wishing each other *siku njema*, which simply means 'good day', as they marched in separate directions. It is widely held that if you start your day on a positive note, so will it end. To the average city dweller, this was just another ordinary day with busy people moving around trying to make ends meet, but for the religious particularly the Jesuits; a reason to celebrate.



Diaconate Candidates pose for a group photograph at Our Lady of Guadalupe Parish shortly before the Ordination.

The eighteen Jesuit candidates enlisted to receive a holy ritual of ordinance in the Ministry of Deacons represent a variety of African regions including Southern Africa, Eastern Africa, West Africa, and North Africa. This diversity is important to the Society of Jesus, as a depiction of its universal contribution to enriching knowledge and experience among diverse cultures.

The mass was split into two parts, as is customary: The Litany of Saints and the Deacons receiving the Book of the Gospels. Receiving the book of the Gospels implies duty, as specified by the appointment of a Deacon. The mass was split into two parts, as is customary: The Litany of Saints



and the Deacons receiving the Book of the Gospels. Receiving the book of the Gospels implies duty, as specified by the appointment of a Deacon. The Litany of Saints is central to the Catholic Church's practice of invoking holy saints to pray with and for petitioners. Candidates are also subjected to the 'prostration ritual,' which compels them to lie prostrate on the ground as part of a religious ceremony, particularly before ordination. The ritual symbolizes humility, submission to God, and the giving up of one's life in service of the divine vocation. It is a solemn and significant gesture that is frequently accompanied by prayers and blessings at religious ordination ceremonies, such as the ordination of priests of different religious backgrounds.



Prostration ritual by Diaconates before Ordination

The Ordaining Prelate was_Bishop Rodrigo Mejía Saldarriaga, SJ, Vicar Apostolic Emeritus of Soddo, Ethiopia. He was flagged by Major Superiors from all Jesuit Provinces, Formators, Formation Delegates, friends and families of the celebrants from all across the world gathered to witness their people make these vows. When Bishop Mejía started off with the citation, "This is the day which the LORD has made; let us rejoice and be glad in it." He described a Deacon as a servant of the Church, of liturgy and the life of people, who ought to be ready to offer spiritual service when the need arises. It is the penultimate step into the Sacrament of priesthood. Upon ordination, Deacons can read and preach the gospel, bless marriages and sacramental, distribute holy communion, administer communion to the sick, and perform a variety of other prescribed liturgical functions.

The Catholic Church recognizes two types of Deacons. The first class is of married Deacons, who are ordained for the church's purpose and serve for life. The second class is known as transitional diaconate that leads toward priesthood. Deacons and priests are consecrated to the service of God's people, no matter how far you advance in the priestly hierarchy.



The same attitude of service is maintained. According to Bishop Mejía, being a Deacon is more than just a symbolic ornament; it is a participation in the Church's mission of spreading the gospel across the world and community. He reminded the Deacons that most communities are plagued by a variety of vices. As a result, it requires Deacons who will not merely attend church but take an active role in evangelization.

"In a society that is torn apart by wars, by violence, corruption, by so many threats that we know. To be a (people) servant and a community builder is a great challenge.

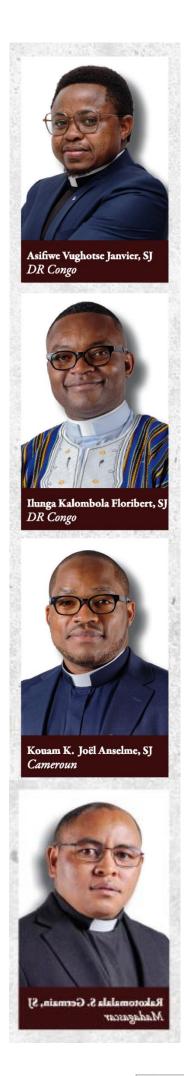
Starting of course by our own local communities in which we live because if our communities themselves are not united, we will never be able to unite communities outside." —Bishop Rodrigo Mejía Saldarriaga, SJ

Frs. Jean Luc Enyegue and Emmanuel Banda, SJs, were instrumental to the planning of this liturgical service. In an interview with Capuchin TV, Fr. Banda explained that the Jesuit formation process is somewhat lengthy because the novitiate-the beginning stage of formation, lasts for two years. After that, one would go on to study Philosophy, which takes one year, followed by two years of Regency, which could be administrative or pastoral in nature, and then they would go on to study Theology, which takes another three years or so depending on the situation, and after those three years, they would be qualified *fishers of men*. Guided by the Jesuit Charism, the new Deacons are expected to see God in All Things, encouraged to remain steadfast in their vocation, academically, spiritually and even physically.

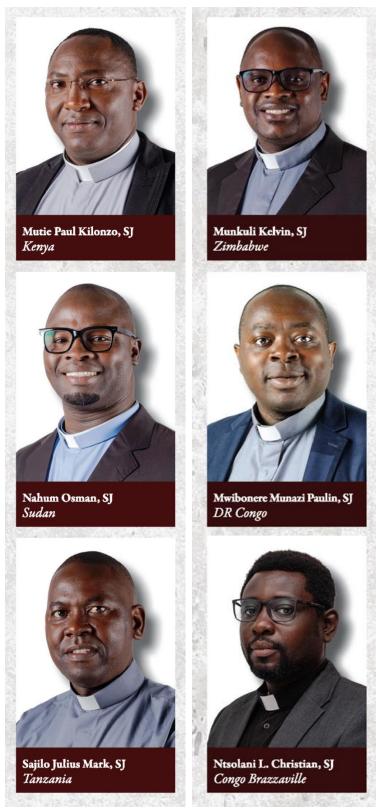


Diaconate Candidates make a procession to the Chapel for Thanksgiving

Speaking to Capuchin TV on behalf of the Deacon candidates, Nogueiro S. Ricardo, SJ of Zimbabwe admitted to being naturally nervous in spite of all the years of the formation. He was grateful to everyone who contributed their time, skills and resources to their formation as Deacons. Ricardo said that he found it easy to join the Jesuits because he grew up in a Jesuit parish. He admitted that he never considered joining the Jesuits until later in life, when God directed him to that path. Prior to joining the Jesuits, Ricardo worked as a Finance Officer for a Non-Governmental Organization (NGO) in America while studying. He stated that Jesuits place a high emphasis on *spiritual exercises*, to help grow spiritually, be at peace with oneself, and find God in everything and everywhere.



He is convinced that following his ordination, he would be able to assist communities in various ways, including preaching, listening, maintaining confidentiality, and guiding people to find God in their lives among many other things.



In a vote of thanks, Macamo F. Guidione, SJ of Mozambique, on behalf of his companions, the other 17 newly ordained Deacons, thanked God for the vocation, to which they freely responded with genuine delight. He stated that they were ready to begin on a road of service and ministry, guided by prayer, thought, and faith. Quoting from the gospel of Luke 22:27, he reported that the Deacons were ready to serve with humility and enthusiasm, compassion and steadfast commitment to the

values that define the Jesuit traditions and celebrate God's work in their life and the teachings of the founding Father of the Jesuits, St. Ignatius of Loyola.

"The journey that led up to this point of ordination was one of self-discovery, deep spiritual growth and a profound realization to the call of service."

The Deacon expressed gratitude to everyone who helped them along the way in their formation, notably His Lordship Bishop Mejía, who presided over the Eucharistic celebration and ordination and gave the new Deacons wise counsel during their formation.

Young men interested in joining the Society of Jesus—The Jesuits, should contact their respective region's Vocations Directors to learn more about the Society's requirements https://easternafricajesuits.org/become-a-jesuit/. Fr. Banda, on the other hand, was quick to point out that being a Jesuit necessitates a soul-searching moment in order to determine whether or not one is truly called to the vocation. This sentiment is also echoed in a book title: Challenge to Religious Life Today.

"This synthesis of priesthood and secular profession, is no easy task and not for everyone, and must be accomplished deep in the Jesuit's heart as well as in the head." — 1979,

Pedro Arrupe, S.J

The society today will look up to newly ordained

Deacons, who are expected to be evangelists in the deaconry service, which is structured on three simple statements: communal, participation, and mission. Their spiritual lives should be devoted to the betterment of the entire Church. They should implore their varied charisms across the Church to make religious vocation a positive experience.

Geoffrey Obatsa Administrative Assistant, JHIA

Transition of Service at Hekima Jesuit Community

Gratitude to the Outgoing Rector

WEZAURA Mutayoba Deogratias, SJ

Fr. Deogratias M. Rwezaura, SJ, was appointed as Rector of Hekima College Jesuit Community by General Arturo Sosa, SJ.



He assumed the office at the end of the mandate of his predecessor, a position he has held since 19 Nov 2017.

Fr. Rwezaura is a member of the Society of Jesus Eastern Africa Province (AOR); he joined the Society in 1994 and was ordained as a priest in 2005. He worked as a Regional

Director for Jesuit Refugee Service (JRS) Eastern Africa, and served as Socius in the Provincial Curia of AOR province since 2015. Currently, in addition to being the rector of the Jesuit community, he also serves as the President of Faculty of Theology of the Jesuits of Africa and Madagascar (FTJM) and a faculty member in the Jesuit School of Theology at Hekima University College, where he teaches Catholic Social Teaching, Forced Migration: Refugees and Human Trafficking among other courses.

He has written several book chapters and contributed to peer and non-peer reviewed journal articles. Examples of these works are "Understanding Veritalis Gaudium in Light of Evangelii Gaudium (2020).", "Poverty, Suffering and Graced Solidarity (2021)." "Sowing Seeds of Hope: Radio Kwizera, A Decade of Service to Refugees in Tanzania." Points of View no. 27 (June 2004): 22-33.

Fr. Rwezaura leaves Hekima Jesuit Community during the College's peak reform era, known as HUC@40. As a member of Hekima College's board of trustees, he has played a key role in some of the major improvements, such as the recently launched solarization project and many others, which have resulted in significant academic and physical infrastructural achievements for both the college and the community. The motivational motto is "From Better to Best".

May the good Lord shower his blessings and love on him forever as he prepares for his next mission of service.

> Geoffrey Obatsa, Hekima University College, JHIA

Welcome to the Incoming Rector!

ORO Emmanuel, SJ

Né le 05/12/1967 **à** Toma (Burkina Faso)

Nationalité: Burkinabè

Entrée : 21/09/1993 Lieu : Noviciat SJ - Bafoussam

Sacerdoce: 03/07/2004 à

Toma - Burkina Faso

Dernier vœux: 03/10/2015

à Nairobi

Parcours académique :

- Noviciat à Bafoussam (1993-1995)
- Baccalauréat en
 Philosophie à Canisius
 Kimwenza (1995-1997)
- Maîtrise en Géographie Humaine à Ouagadougou (1997-1998)
- Baccalauréat en Théologie à Hekima College Nairobi (2000-2003)
- Licence en Théologie à JST Berkeley-USA (2003-2005)
- Doctorat en Théologie à Jesuit School of Theology Berkeley-USA (2005-fév.2010)

Thèse intitulée: "Doctrinal Notes on Reconciliation: Rwanda in the Scheme of The Revelation of the God of Jesus Christ"

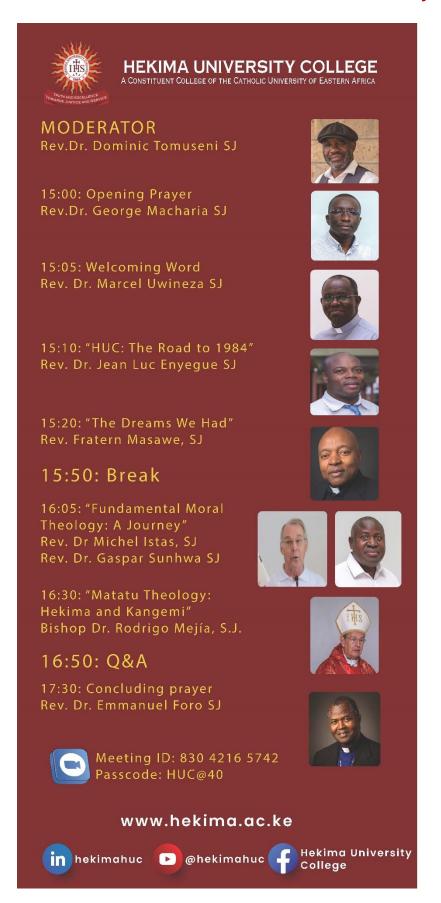
Apostolat:

- 1998-2000: Yaoundé. Maison Saint François Xavier (SFX) - Régence au Centre Catholique Universitaire (CCU)
- 2010-2011: Yaoundé. Maison SFX Aumônier du CCU
- 2011-2012 : Aumônier du CCU Yaoundé, Enseigne la théologie à Hekima College Nairobi au cours de 2012
- 2012-2017: Nairobi. Hekima College Enseigne la Théologie
 - 2014-2017 : Doyen de la faculté de théologie
- 2017-2019 : Délégué du Provincial AOC pour la formation
- 2019-2021 : Socius du Provincial AOC ; Supérieur de la Maison provinciale
- 2021-2022: Donne les exercices spirituels au Centre spirituel Paam Yoodo à Ouagadougou; Professeur visiteur à l'ITCJ – Abidjan
- 2022-2023 : Année Sabbatique
 - 2023 : Professeur à Hekima

Guy Savi, SJ

Maison Provinciale - B.P. 633, Douala/Cameroun

Conference of Hekima University College Pioneers







SCAN TO JOIN



Please visit our YouTube page via the link below for more information on the Conference: https://www.youtube.com/watch?v=ZzuoXuksTYw

BIRTHDAYS & MEMORIES

March 1:

BB: Armando Tomas (SAP); Mukunzi Jean-Paul (RWB); Swinnen Alfons (ACE). **DD:** Thottungal George (AOR/MDU); Venuta Francis (SAP/NEN); Werner John (SAP); Lambrechts Cesar (ACE).

March 2:

BB: Charlton Terrence (AOR); Kiteso T. Alfred (ACE); Loua Pascal (AOC); Ndayisenga Patrice (RWB); Nkeshimana Vedaste (RWB); Ralainirina Aurelien Paul (MDG); Mwanza Boloko Severin (ACE). **DD:** Anthony John Ratnasekera (ANW/SRI); de Rosny Eric (AOC).

March 3: St Katherine Drexel, Virgin.

BB: Bomki Laghai Mathew (AOC); Cyprian Ignatius Modesto (SAP); Dillon-Malone Clive (SAP); Kimatu Boniface Mutuku (AOR); Razafiandriamahela Gabriel (MDG); Soh K. N. Jules M. (AOC); Fanomezantsoa Guy Manitra (MDG); Mudiandambu K. Christian (ACE). **DD:** Pilsyk Zenon (SAP); Hebga Meinrad- Pierre (AOC); Lerognon Jean (AOC); Veniat Henri (AOC/GAL); Goncalves Manuel (SAP); Kabwe Frederick (SAP); Palayer Pierre (AOC).

March 4: St Casimir.

BB: Guiney John K (AOR/HIB); Kakule Mutembezi Roger (ACE); Rafanomezantsoa Lalaina William Berthran (MDG); Razason Milison Andre (MDG); **DD:** Sandiford William (SAP); Beery James (SAP); Peter Kavuma (SAF).

March 5:

BB: Labrin S. Leopoldo (AOC/CHL); Onyema Mac-Anthony (ANW); Bakouan Odjo Casimir (AOC); Ngoywa M. Abraham (ACE). **DD:** Perez de Larraya Francisco (AOC); Van den Putten William (SAP); Kavuma Peter (SAP); Metena M"nteba Simon-P (ACE).

March 6:

BB: Ehimare Peter O. (ANW); Kubanabantu Jean Charl. (ACE); Morare Matsepane (SAF); Ndayishimiye Jean de Dieu (RWB); Ernesto Victor (SAP).

March 7: SS Perpetua and Felicity, Martyrs.

BB: Okoh Martins A. (ANW); Rozman Stanislaus (SAP); Verhezen Charles (ACE). **DD:** Counihan John (SAP); Bruyns Louis (ACE).

March 8: St John of God, Religious.

BB: Kamanzi Michel Segatagara (RWB); Oguagua Thomas E. (ANW); Omoragbon Ehi A. (ANW). **DD:** Clarke Arthur (SAP), Flannery Denis (SAP); Kelly Robert (SAP).

March 9: St Frances of Rome, Religious.

BB: Desmarais Paul (SAP): Kabore P. François (AOC). **DD:** Dundon Bob (?)

March 10:

BB: Maduka Chima (ANW); Mzumara H. Patrick (SAP); Oleksy Jozef (SAP/PME); Ramboaniaina Tovo Joachin (MDG); Pawlowski Jozef (MDG); Ocholi James O. (ANW); Dimandja Tangelo Jules (ACE); De Torquate de la Coulerie Paul-Françoiis (MDG). **DD:** Meli Carmel (SAP); Dziweni Victor (SAP); Reckter Helmut (SAP).

March 11:

BB: Ibekwe Henry O. (ANW); Rabearivelo Justin Clovis (MDG). **DD:** Torrend Julius (SAP/BRI)

March 12:

BB: Burhama Ciza Robert (ACE); Ilboudo Wend-Nongdo Justin (AOC); Mweemba Odericky (SAP); Mukelengi Aurélien (ACE); Nyembo Ngoy Jean (ACE). **DD:** Brogan John (SAP); Lecomte Jean-Marie (ACE); Duvieusart Leopold (ACE).

March 13: Anniversary election of Pope Francis

BB: Gornall David (SAP); Mianro Naortangar Rodrigue (AOC); Mutemangando Tite (RWB); Nolf Jean Pierre (RWB); Shayo Beastus Casmiri (AOR); Kardeque Dijan Rodrigue (AOC). **DD:** Condillac Eric (AOR/GUJ); John Dewnder (ANW); Roe Francis (SAP/HIB); Wawrzkiewicz Stanislaus (SAP); Caloyera Jean-Baptiste (AOC); Faure Pierre Henri (AOC); Bussy Gerald J. (SAP).

March 14:

BB: Arowosafe Babajide (ANW); Binankabidi B. Paul (ACE); Kinga-Upaa Tyolumun (ANW); Lufutu Kupala Fulgence (ACE); Mnubi Charles L. (AOR); Omondi Bernard Isiaho (AOR). **DD:** Cichecki Vincent (SAP): Hankiewicz Stanislaus (SAP/PME); Lefebvre Jospeh-Bruno (ACE); Megens Francisco (?)

March 15:

BB: Chazura Johnathan (SAP); Himaambo Choolwe B. (SAP); Julius Joseph (SAP); Lalatiana Jean Alain (MDG); Rakotomalala Giles Marie (MDG); Ralaivao Joseph (MDG); Ruiz Marradon Alfonso (AOC/CAS); Segbo Louis (AOC). **DD:** Pirog Andrew (SAP); Lapeyre Pierre (AOC); Thomas Arnold (?); Peixoto Alfredo João (?);

March 16:

BB: Luzitu Mukunda Jean-J (ACE); Luzolo Ndol Jean-Pierre (ACE); Rakotoniaina Jean Marcel (MDG); Randrianaivo Jean de Dieu (Mdg); Razafimahatratra Jean de Dieu (MDG); Van Doorsselaer Cyrille (ACE); Mulonda Kukumbwa Providence (ACE); Lučić Luka (SAP); Banda Wales Jackson (SAP). **DD:** Caers Jan (AOR/ACE/BSE).

March 17: St Patrick, Bishop.

BB: Diakiese Ndefi Jef (ACE); Insoni Tite Adélard (ACE); Knox Peter (SAF); Mayeresa Paul (SAP); Rakotonirina Vaovy Pierre (MDG); Ranaivoarson Pierre André (MDG); Kuma Kuma M. Landry (AOC0.

DD: Coyne John (SAP); Seidel Waldemar (SAP/PME); Ryan Nicholas (SAP); McInally Andrew (SAP).

March 18: St Cyril of Jerusalem, Bishop, and Doctor.

BB: Gerovac Ivan (SAP); Jonah Osarentin T. (ANW); Muntasomo Michel (ACE); Chipalanga Mango Alberto (ACE). **DD:** Fortier Guy (AOR/GLC); Toppo Mathias (AOR/RAN); Proest Henry (SAP); German George (AOR).

March 19: St Joseph Spouse of The Blessed Virgin Mary. Patron Saint of the Society of Jesus.

BB: Kachipapa Mayamiko A. (SAP); Kafarhire M. Toussaint (ACE); Mandaza Joseph (SAP); Nsengiyumva Emmanuel (RWB). **DD:** Osterkiewicz Peter (SAP); Zak Stanislaus (SAP).

March 20:

BB: Kiprono David Ng"etich (AOR); Madu Charles C. (ANW); O"Dwyer Richard (AOR/HIB); Chikanya Tafunmanei Eric (SAP); **DD:** Etterlé Joseph (SAP); Lenaghan Kevin (SAP)

March 21:

BB: Ejembi Ujah G. (ANW); Kambundi Nsele Liévin (ACE); Mate Bwenge Kule Aimé (ACE); Kombe Lele Christian (ACE). **DD:** Michael Madubuko (ANW); O"Brien Patrick (SAP); Wit Anthony de (SAP); Platzer Joseph (SAP); Manganzi Andrew (SAP); Razafimandimby Joseph Denis (MDG);).

March 22:

BB: Madiangungu Kikuta Lucien (ACE); Issene- Nazie T. Martial (AOC); Adakpe G. Jeannot S. (AOC).

DD: Spence Kenneth (SAP); Manning Thomas (SAP); Kelly John (SAP): Leysbeth Albert (ACE); Dal Bosco (?).

March 23: St Turibius of Mogrovejo, Bishop.

BB: Ayala Kazial Jean-Bapt (ACE); Moses Ireneu Modesto (SAP/ACE); Nyadawa Aaron (SAP); Porter Brian (SAP); Kombe Lele Christian (ACE); Baliki Mpia Joseph (ACE); Ignacio Saturnino Wimbo C. (ACE). **DD:** Belt Lawrence (AOR/CDT); Da cruz Anthony (SAP/POR); Kodrzynski Leo (SAP/PME); Hooy Gerard (SAP); Sunder Georg (SAP)

March 24:

BB: Minoarivelo Jose Hasina (MDG); Manirakiza Victor (RWB). **DD:** Bosco Angelo (SAP/POR) Matzke Ignatius (SAP).

March 25: The Annunciation of the Lord.

BB: Manamba Maurice (AOC); Mimunu Kapola Jean-B. (ACE); Ssekitooleko Charles Lwanga (AOR); Zogbelemou Wanakoulo E. (AOC); Nogueiro Ricardo Sebastian (SAP). **DD:** Gareau Marcel (AOR/GLC); Leroeye Amandus (SAP).

March 26:

BB: Tembe Vitorino Alcídio (SAP); Zezikà Jean Fleurys (MDG). **DD:** Fernandes Alfred (AOR/CCU); Mckeown Francis (SAP); Mulligan John (SAP).

March 27:

BB: Honzeri Ashley (SAP); Lenge Wa-ku-Mikishi (ACE); Mborong Etienne (AOC); Prado Ayau Fernando (ACE); Amaogananya Desmond (ANW); Richard Linus Tigiti (AOR). **DD:** Daniel Yves (AOC); Hilaire Jacques (AOC); Lallemand Isidore (SAP); Nash William (SAP); Bevens Hugo (ACE); Atiko Kimba (ACE).

March 28:

BB: Béré Paul (AOC); Gontran Rémy Vélut (AOC); Gipalanga Giahana Yves (ACE); Hidaka Ronald (SAP); Macharia George Njeri (AOR); Razafinarivo Naherindraibe Joseph (MDG); Costa Lisias Manica (SAP); Kataka Musanga Eloi (ACE). **DD:** Foutchantse Vincent (AOC).

March 29:

BB: Taroh Amédé (AOC); Onana Olah Honoré (AOC); N"sindu Kasongo Simon-P. (ACE); Rabialahy Michel (MDG).**DD:** Mlauzi Domingos (SAP); Ziemba Donald (SAP/CHG); Boehme Victor (SAP); O"Donovan Cornelius (SAP).

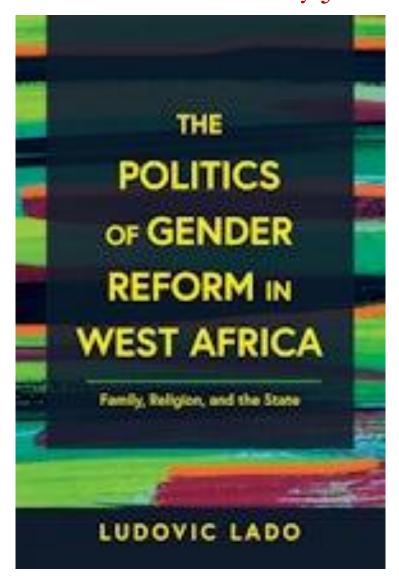
March 30:

BB: Rwimo Edward John (AOR); Ngnedjo Fosting Arthur (AOC).

March 31:

BB: Ferrero Daniele (MDC); N'djetogoum Poradoumngar Benjamin (AOC); Kamau Martin Wameru (AOR); Tomuseni Dominic F. (SAP). **DD:** De Craemer Willy (ACE).

Recent Publications by Jesuits



The Politics of Gender Reform in West Africa

Family, Religion, and the State

Contending Modernities

by Ludovic Lado

176 pages, 6.00 x 9.00 in, 7 b&w illustrations, 7 tables



Scan to Purchase

Fundraising Appeal for Purchase of Large Format Scanner

One of JHIA long term goal is to make the institute a state of the art facility in archiving and research center in Africa. It is for this reason that we are making an appeal to friends JHIA and friends of its friends and well-wishers to give donations towards this critical initiative of acquiring a large format scanner with an estimated cost at \$20,000. So far, we have been able to raise \$2,000 from a single donor.



ScanWide | Big Scanners for Archiving Drawings, Maps, Books and Art. Estimated Price \$20,000

Donations can be safely deposited through the donate tab from JHIA website: www.jhia.ac.ke. Also see our dollar account bank details below:

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Account no. 1491151371 Bank Name: NCBA Bank Swift Code: CBAFKENX

Bank Code: 07
Branch Code: 000

Our Vision

To provide a cost-effective environment for groundbreaking research on the religious histories, cultures and traditions of the people of Africa and Madagascar.

Our Mission

- 1. To collect and preserve records on the religious traditions and cultures of Africa, including Islam.
- 2. To document the evolution of Christianity on the continent, especially the role played in it by the Society of Jesus, other missionary societies and African agents of evangelization.
- 3. To make the collected information available to researchers from all academic disciplines.



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