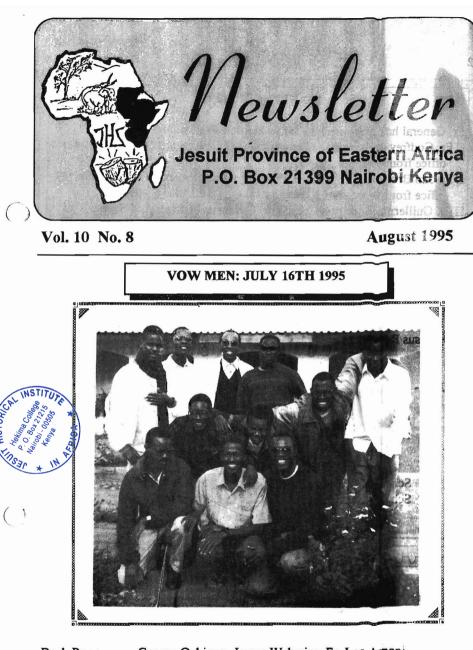
16 August 1	tte 99:		
SEPTEMBER 1995			
Feastdays - Birthdays - + Anniversaries			
<u> </u>			
MON 4 Anton Altnöder			
TUE 5 RODRIGO MEJIA			
WED 6 Salvador Ferrão			
THU 7 Anthony Sequeira			
SAT 9 St. Peter Claver - Memorial			
Ignatius Ikunza			
Elias Omondi			
SUN 10 Bl. Francis Garate - Optional			
Kifle Wansamo			
TUE 12 Hector Almeida			
Gilles Pion			
Fidelis Udahemuka			
WED 13 Trevor D'Souza			
FRI 15 Jorge Ramirez			
SUN 17 St. Robert Bellarmine - Memorial			
TUE 19 Gaspar Sunhwa			
MON 25 Lucien Matte 1973			
THU 28 Bernard Massot ⊕1990			
CAT : 20 Manuar Bartha #1072			
SAT 30 Narciso Rutta ¹ 1973			
PROPOSAL This calendar reminds us of significant Jesuit and Province dates. It will be			
printed a month ahead so that it reaches each community in time.			



Back Row:	George Ochieng, James Wabwire, Fr. Leo Amani,
L to R:	Daniel Akau, Fidelis Udahemuka, Francis Kitope.
Middle Row.	Charles Lutambi, Nicholas Bunyige.
Front Row:	Emmanuel Ngabirano, James Lomulen, Caspal Proto.

E.A.P. Newsletter August 1995

NEWS FROM ROME

- Fr. General has appointed the following new Provincials:
- □ Fr. Godfrey de Rozario as Provincial of Gujarat Province. He has assumed office from 29th June 1995.
- D Fr. Jan Bronsveld, Provincial of the Near-East Province. He will assume office from September 8, 1995.
- □ Fr. Guillermo Rodriguez-Izquierdo Gavala as Provincial of Baetica (Andalusia) Province. He assumed office on June 23, the Feast of the Sacred Heart.
- Fr. Jose Adan Cuadra as Provincial of Central America.
- Fr. Isidro Gonzalez Modrono as Provincial of Castille
- Fr. Hans van Leeuwen as Provincial of the Netherlands.
- □ Fr. Louis Rabotoson as Provincial of Madagascar.
- □ Fr. Lojze Cviki as Provincial of Slovenia.
- □ Fr. Jesus Renau Manen as Provincial of Tarragon.

FR. PROVINCIAL'S AGENDA FOR AUGUST

29 July - 1 August: Meeting with JRS Directors Frs. MARK RAPER and MIKE EVANS. 15-16: Meeting of Local Superiors 18-20: **Province Consult**

LEFT THE SOCIETY

Schol. Mesfin Jekale left the Society on July 11, 1995. Schol. Thadei Mwereke left the Society on July 13, 1995.

Fr. Rodrigo Mejia, S.J.

UNEXPECTEDLY BLESSED

On October 1st 1995, the Society will have two more BLESSED on its list. Fr. Joseph Imbert and Fr. Jean-Nicolas Cordier are martyrs of the French Revolution. They died in 1994 on the Rochefort Prison Ships.

They will be beatified together with 62 other priests. Fr. General's letter (see insert) throws some light on their lives and deaths.

ANTONY KILULU MUANGE

I am a young man aged 20 years old join the Society of Jesus in 1993 from Kenva. I come from a family after having read about them in a of ten members, I being the seventh book called "Men of Courage" pubborn. I attended St. Paul's Primary lished by R.S.C.K. As a candidate School Nairobi from the years I did my apostolate at Kenyatta Na-1982-1989, and then in the year tional Hospital, visiting the sick and 1990 proceeded to Dandora Sec- assisting the Chaplain. My hobbies ondary School for my secondary are swimming, playing football, education, which I completed in the making new friends and keeping old vear 1993.

friendships. As St. Ignatius had his own vision, I too have my vision I got my inspiration to be a priest and my vision is to set the whole

from my long-time association with world ablaze with God's word. priests as an altar boy. I applied to

Our Martyrs, in rejecting the Revolution's laws aimed

at stripping the Church of her freedom, her means of maintaining unity, and her fidelity to the faith, appealed to a different law and to a divine authority - a law, an authority, and a faith which, far from being opposed to liberty and fraternity or to justice and human rights, actually guarantee and ground these ideals. "We are exposed to the temptation of thinking that our human rights are fully maintained only when we are detached from all norms of divine law. But when this path is followed, human dignity, far from being preserved, vanishes." (Gaudium et Spes, 41,3).

(From Fr. Kolvenbach's letter on our new Beati.)

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HEALTH CARE HINTS

MEDICAL INSURANCE

On a trial basis, 10 Jesuits are covered by MEDIVAC under their Inpatient Medical Insurance Scheme. Hekima College is trying out the AAR Insurance Firm. After a year, medical insurance will be reviewed. However medical insurance for those over 65 years is not available in Kenva.

DENTAL CARE

Many Jesuits have serious problems with their teeth and these cost the Province thousands of shillings. Our Dentist says that in very many cases, improper dental hygiene or drinking untreated/not boiled water is the culprit. Brushing and rinsing the mouth after food - e.g. after eating nyama choma, sweets, etc., - is helpful in reducing the dental problems. Our Dentist also suggests that any one who has problems with more than two teeth should consider a partial denture as an easy, affordable, long lasting alternative.

TRANSPORT FROM THE AIRPORT

Those who hire a TAXI from Jomo Kenyatta Airport to Loyola/Hekima/down town are requested to negotiate the fare beforehand. Fare indicators:

□ Airport to Loyola House/Hekima College:

Ordinary taxi	Shs 900
□ Airport to downtown:	Shs 700
□ Wilson Airport to Loyola/Hekima:	Shs 400

Add Shs 200 if you engage a Kenatco Taxi.

If you do not have much luggage take the Kenya Bus (STAGECOACH) for just twenty shillings.

Fr. Francis Rodrigues, S.J.

playing soccer.

My desire to be a priest is traceable

back to early 1980s, and then I In my candidacy programme, I came to a decision of joining the worked in Dr. Barnardo's orphan-Jesuits in 1992 after meeting with age home and with the Salesian Fr. PIO CIAMPA who actually Don Bosco parking boys in a period motivated me in various ways. My hobbies are listening to music, ing anxiety is to be a good Jesuit of (singing, watching movies, reading the future. magazines and novels and also

of one year and six months. My dy-

JOSEPH MARY KIKONYOGO

I am a Ugandan, 23 years old, One of my elder sisters (I have born near Mitvana, 30 miles four sisters and two brothers) is west of Kampala. Both of my a nun, the other an aspirant, and parents are teachers. Dad owns our "Benjamin" is in the minor a small school up to Primary seminary, but all of them, to-Four, just next to our house. At gether with especially my Mum the same time. Mum runs an and friends, at first were uneasy Adult Literacy Programme most about my prospect of becoming of whose participants are the a Jesuit. For, to them, aspiring parents of the little kids Dad to become a Jesuit priest means teaches. From 1986 to 1992, I aspiring to become an old man!! was in a minor seminary. There- Hardly have they seen young Jeafter I did Philosophy in the Ma- suit priests and old age is natujor Seminary at Gulu.

suits started in 1993, after years teaching in both primary and of search for them in vain. I had secondary schools during my been attracted by their intellec- vacations and then for pastoral tual training, spirituality, and work in the seminary. I enjoy mature priesthood.

rally feared.

My active contacts with the Je- I have had several chances of scouting. debating. music. dance and drama.

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THE BIG DAYS

For the new group of 14 entering the Jesuit Novitiate, the 15th July was the Big Day. From Nairobi Fathers TONY WACH, FRANCIS RODRIGUES, and SEAN O'CONNOR accompanied 13 of these - the 3 from Uganda and 10 from Kenya. For the days before, the Jesuit candidates were accommodated in Hekima College thanks to Fr. Rector and especially to Fr. MICHEL ISTAS.

The royal welcome of the new men in Arusha started at the Holy Ghost parish at Njiru Hill. Fr. LEO AMANI was there along with Brother VIN-CENT SORENG and many of the Novices - along with the Novitiate cars.

That same evening of the 15th July there was also a special liturgical welcome for the 14 right on the eve of the Vow Day. Next morning, the 16th, all were present at the Vow Mass presided over by Father Provincial. Fathers TONY WACH, TOM BRODLEY, FRANCIS RODRIGUES, JOSEPH PAYEUR, SEAN O'CONNOR as well as several others from the Passionists, Apostles of Jesus, Spiritansand diocesan clergy, also concelebrated along with the Novitiate Staff. I'm sure the occasion made a deep impression also on all of the new Novices.

On the 17th July I left for Nairobi along with Fathers PAYEUR and TONY WACH and with several of the new Jesuits who were starting a short holiday with their families prior to beginning their studies.

Two days later I was on the road again but this time to Mombasa and as usual to visit the families and parishes of Jesuit candidates. It also happened that Archbishop John Njenga was celebrating 25 years as a Bishop, so I made sure to attend what turned out to be a very inspiring liturgical ceremony in Tudor parish on Sunday the 23rd. But the surprising unseasonal rains did interfere somewhat with my programme of family visits.

Sean O'Connor, S.J.

THE DEADLINE FOR THE NEWSLETTER COPY TO REACH NAIROBI IS THE 28TH OF EACH MONTH

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readings I have made on Ignatius, done - in the Society of Jesus. Claver, Xavier and many others have helped me enormously.

Ignatian spirituality to his followers is God bless all my formators ! Lord, a gift that I should live. Thus I felt walk with me so that I may learn to called to serve - may God's will be walk your way.

I was born in Nairobi, Kenya 21 years vear, 1993. ago. I come from Nveri District in the Central Province of Kenya. I'm the I felt the desire not to just know about secondary course in 1992.

altar boy, I got a special attraction towards the religious ministry. And treasure, to learn to be a man for othsoon after I entered secondary school ers. I started to consider priesthood as a possibility in my life. Once I com- As I move on to join the Novitiate, I pleted secondary, I took up voluntary look forward to discover and live all work in Karatina Parish Youth Office that God has kept in store for me. where I came to know about the Je-

JOSEPH KIARIE MUBUGA

ily of four brothers and three sisters. School in Nyeri.

I have also been teaching catechism to high school students, tending the sick, Prayerfully I decided that the legacy of orphans and working with the youth.

CHARLES KARUMBA MWANGI suits through some reading materials. I then contacted the Jesuits the same

second born among the seven children them but even to know them. Motiin our family. I was brought up in vated by the desire to serve unlimited. Karatina where I had my primary and I went for apostolic experience in secondary education. I finished the 1994 at Kip Keino Children's Home situated in the outskirts of Eldoret town. This preceded my longer stay in During my primary education as an Mwangaza Jesuit Retreat House. In these two places, I got an invaluable

I being the second last born. My parents are small farmers in a three I am a Kenyan citizen aged 21 acre plot. I had my primary educayears. I come from the Rift Valley tion in Ndos'wa and Ngwatarino Province, Nakuru District, Mau school, and joined St. Francis Sec-Narok location. My papa and mama ondary School up to form 2. I then are Kikuyu by tribe. I am in a fam- transferred to St. Mary's Boys High

charism and his exemplary life so for my apostolate. The SOS experimuch so that I decided to state clearly ence was very important for my to my Seminary superiors and dioce- preparation to join the Novitiate. san superiors about the vocation I felt was mine.

In September 1994 I left the Diocesan ple. I also like playing basketball, Seminary. I had already applied to volleyball and athletics. Above all I join the Society of Jesus and so Fr. love prayer as the source of all my O'CONNOR sent me to Mombasa to energy. work in the SOS Children's Village

SIMION OMAADA ESIBO

from the Western Province. Busia girls by birth. I learnt in two primary in Nairobi. schools before joining Amukura St. Paul's high school, in which I did my I love sharing, singing, listening to K.C.S.E. exams in 1992.

In 1993 I started communicating with the Jesuit Vocations Director, Fr. I am 21 years old, a Kenyan by birth SEAN O'CONNOR. In the candidacy programme, I had two wonderful District - Amukura Hills - Bungoma apostolates. The first was working Diocese. Both of my parents are alive with the physically disabled at Limuru and they are small-scale farmers. I am Cheshire Home, and then assisting Fr. in the middle of nine boys and three Minister at the Jesuit Retreat Centre

I like reading, talking to people, lis-

tening to people and being with peo-

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music, playing volleyball, football and weight-lifting.

JAKI PATRICK MARIE

Soroti in Eastern Central Uganda, the eldest son in the family of ten, four are ate at Makerere University. Dad is redeceased including my mother. I was tired from the civil service but is acborn in 1967. I graduated from Mak- tive in community projects. erere University in 1993 with a BA (Education). Besides teaching, bad- I first associated with the Jesuits after minton, hockey, volleyball, reading I had watched a film on Fr. Miguel classical literature, poetry and cook- Pro, S.J., seeing in him the fulfilling ing are my other areas of interest.

Fred, my brother, took his first religious vows in June this year, after his I am a Ugandan of the Iteso tribe from novitiate with the Apostles of Jesus. Meanwhile Charles is an undergradu-

> of Our Lord's command: "Be perfect as your Father in Heaven is". The

NEWS FROM THE PROVINCE **LOYÓLA HOUSE**

ERIC CONDILLAC was given a few days off from "ministerial chores" while giving a retreat to the Sisters of Mary Immaculate next door (July 17-24).

GERRY REBELLO is back after his home leave in India, having returned on July 24.

This being the Centenary of Cinema, STAN MASCARENHAS (Chaplain, State House Girls School) organized a youth rally at Upper Hill Shrine, Nairobi, A booklet was prepared for the occasion entitled: Celebrating a Century of Cinema: A Christian look at Cinema. About 350 boys and girls from Nairobi schools and parishes were in attendance.

The feast of St. Ignatius was celebrated at Loyola House when about 50 Jesuits in town gathered for the Eucharist and dinner. Each community contributed an item for the meal. Mzee KAPPA, the main celebrant at the concelebration, exhorted the brethren to live up to the Ignatian motto: Ad Majorem Dei Gloriam.

OTIENO NDONG'A, our Communications man, was back from Ngara. Tanzania, where he has been busy setting up a radio station. He took off again on July 12 for Ngara.

Student members of Loyola B Community - Sch. SHUM, Br. CHARLES KIZZA - are on a visit to their families. Br. ANDREW VUCIRI is back already. They joined some others for the annual retreat at Subiaco House.

JIM HORGAN (J.R.S.) came down with malaria at the end of July and was confined to his room for a good 10 days. He managed to stay out of hospital, except for 2 visits to the doctor for a proper diagnosis and treatment.

Work on the Loyola B extension has slowed down considerably after the first spurt of construction activity. The place should be ready by the end of August, hopefully.

Fr. Stanislaus Mascarenhas, S.J.

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FIRST VOWS AT THE JESUIT NOVITIATE, ARUSHA, TANZANIA

"This may be the largest Novitiate in the world, but most certainly the largest in the African Continent". With these words Fr. LEO AMANI. the Novice Director, welcomed the 14 newly arrived young men to the Novitiate during the Eucharistic celebration on the 15th July 1995. On that material day, there were 39 Novices (10 second years, 15 first years and 14 new arrivals) and 4 Jesuit staff members bringing the total to 43. It was indeed a day of joyful thanksgiving to Those who God. came to "KUSINDIKIZA" - in Kiswahili means to see them off - were three fishermen from Lake Victoria whose waters are shared by Kenva Uganda and Tanzania. The Master Fisherman, Fr. SEAN O'CONNOR accompanied 10 men from Kenya, TONY WACH (Wisconsin, Uganda) had a haul of 3 and TOM BRODLEY (New England, Tanzania) representing Fr. HECTOR ALMEIDA, had one but a most precious one (we were told that he just missed two other chances due to inadvertence). Around the fishermen gathered with sentiments of gratitude were our Provincial Fr. RODRIGO MEJIA, Fr. JOSEPH PAYEUR, his Socius, and myself, the Province Treasurer, calculating in my mind how much it would cost to feed and form these 43 hungry Jesuits.

Shifting quickly from my pecuniary thoughts, I realized the wealth of manpower we had. We were Jesuits from America, Canada, Ethiopia, India, Ireland, Kenya, Malta, Tanzania and the Sudan, Remarkable indeed.

Shifting again from thoughts of world representation. I moved to African values of Hospitality. The first year Novices had vacated their rooms and were sleeping in a dormitory, thus offering their rooms to the 14 newcomers for the next two days, to demonstrate fine African Values.

The Following day (July 16th) was the Vows day. The little chapel was filled with Jesuits, relatives and friends. There must have been some 90 participants in the chapel built for 50. Those who were to take their vows were dressed in African attire ready to be initiated into a life of commitment and courage.

In his homily, Fr. Provincial compared the vows that the young men will pronounce to a radical way of living the Baptismal Vows. The Baptismal Vows, he said, are expressed through Faith, Hope and Charity and are deepened in a radical way through the vows of Obedience, Poverty and Chastity. In his short theology class he assured us that there would not be a written or oral examination at its end. except for a living commitment to God in the Church through service.

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FIRST YEAR NOVICES



Standing: Charles Mwangi, Dominic Mulla, Patrick Jaki, Ambrose Kituyi, Fr. Leo Amani, Simion Esibo, A.S. Kimani, Josephat L to R. Wangira, John Wambua.

Francis Ndung'u, Pius Ojara, Joseph Kikonyogo, Anthony Muange, Sitting: Joseph Muruga, Tiberius Barasa.

TIBERIUS BARASA

I am 25 years old born in the western part of Kenya in a family of 4 girls and 7 boys. My father is a retired clinical officer and my mother is a farmer. I had my primary education in a village school at Mundika near Busia and close to my home from 1979 to 1986. I went for my O levels to a minor seminary called St. Peter's Mukumu for 4 vears from 1987 to 1990. Since I still GEORGE THOTTUNGAL, who was felt that I was called to be a priest, I went to the National Major Seminary well as my spiritual director. I was Molo for one year - a period of spiri- very much attracted to the Jesuit

tual formation. After Molo I proceeded to St. Augustine's Major Seminary for philosophy, a course which took 2 years, from 1992 to 1993. After that I went to St. Thomas Aquinas' Major Seminary in Nairobi for theology, which lasted for 6 months.

All along, I was feeling a great need to become a Jesuit, after reading about the Jesuits and being in touch with Fr. my professor in the philosophicum, as

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the Archbishop to see what he wanted me to do with the Permanent Deacons. Now I will have to put that on the back burner until I get the rest of it organized. Since BERNARD has asked me to be Bursar for our little Community here, I'm trying to get my hands on that as well. Meanwhile I've applied for a Sudan driver's license. (Expensive!) And it takes a while just to find out where things are in town and how to get common supplies. (Getting a couple of large bath towels was quite an exercise.) Little by little I'll settle in.

As I've said, GEORGE is expecting to fly to Wau tomorrow on a small plane chartered by the Diocese. (TARCI is still waiting here for the renewal of his work permit before he can apply for a travel permit and then look for transport.)...

ED BRADY is trying to enter into his role as Vocation Promoter (Sudan), and we discussed that also at our meeting... We're all looking forward to the arrival of CHARLES in the first part of August; and, of course, we'll want to know when JOHN CHACHU can be expected.

It's nice to be back in Sudan, although Khartoum is a bit intimidating under the present circumstances. And I won't have much time in the coming months to work on the Arabic. But everyone has been wonderful in helping me to feel at home again. I'm glad to see also that my former students are now working well for the Church in Sudan...

Health wise I'm in pretty good shape. As I mentioned in my letter to the L.H. Community, my blood pressure dropped dramatically after I arrived here (and I don't have any tendency toward a bloody nose.) I've been sleeping more soundly than I did in Nairobi. The new problem that I have with the pain in my foot is still with me, however... As it turns out I'm practically the only one who has approval to use the elevator in the Theologians' Section. Such is life when the years begin to add up beyond 70.

I guess that's about enough news for now ...

Your Brother in Christ,

Fr. Paul Besanceney, S.J.

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The 10 who expressed their desires to offer their vows were questioned by the Provincial to ascertain their willingness. They presented their giftedness through bread and wine at the Offertory. Finally, they offered their total commitment to God through their vows just before communion as is the custom in the Society of Jesus. Before the conclusion, the vows crucifix and the constitutions were presented to the new Jesuits.

The Eucharistic meal was continued with a 3-course dinner in the courtyard. The usual singing, praising, communal dancing, drumming and shairi (verses of praise and pranks) continued for the next three hours.

Night supper was for Jesuits only (except for 4 externs). More entertainment and distribution of certificates of merit and demerit to the newly vowed graduates, by the University of Njiro Hills (Where the Novitiate is situated) by the self-appointed Vice Chancellor, Gilbert Mardai and his panel of professors (from among the 2nd year Novices), to a job well done.

As the Vice-Chancellor and his renowned team were rehearsing their lines, that morning, the goat that was to be led to the slaughter escaped. The periti had no other option than to chase the goat for a mile or so till they brought the goat to its feet. Carrying it on their shoulders they fastened it securely for the final oblation and consumption (Nyama Choma).

The following day (July 17) the new Jesuits wished Kwaheri ya Kuonana (Bye till we meet again) as they made for Nairobi. NICHOLAS BUNYIGE, who had some problems with his travel documents was allowed to cross the border on the strength of his certificate of Merit, "Summa cum cauda" which is one step ahead of "Summa cum Laude", granted by the University of Njiro Hills.

Fr. Francis Rodrigues, S.J.

BROTHER VINCENT SORENG

When our 14 young men were marking their first day at the Arusha Jesuit Novitiate, Bro. VINCENT SORENG marked his 40th year as a Jesuit Brother, having entered it on 15th July 1955. "Action-Contemplation-Action" seems to have been the driving force behind Bro. VINCENT's success. His faithfulness to daily prayer, his dedication to farm work, his capacity to attract the young Jesuits to cooperate in farming activity and his simplicity - all this and more, has made him a role model for many young Jesuits.

(Continued on page 9)

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SIXTH ANNUAL YOUNG JESUITS' MEETING

The sixth annual Young Jesuits' Meeting this year was held at Mwangaza from Monday till Saturday, July 3-8. Nineteen Scholastics and Brothers took part representing Theology (5), Regency (9), Special Studies (4), and a Brother in the apostolate, two of the Special Students being Juniors who had belonged to the Southland Community. Fr. Provincial presided at the opening liturgy on Monday and later in the week gave a report on the State of the Province and spoke inspiringly on his apostolic vision for EAP. New developments in the formation programme as well as an update on special studies and apostolic orientations were covered by Fr. VICTOR. Fr. VA-LERIAN SHIRIMA reported on his experience of GC 34 and staved on to celebrate his 25th SJ anniversary together with his two contemporaries from Lusaka days, Frs. AMANI and GROUM. Fr. AMANI also spoke about our Novitiate at Arusha. Many Young Jesuit rapporteurs offered firsthand accounts of the joys and tribulations, the gains and losses, of our men in various stages of formation. Fr. OTIENO dealt in a very personal and straightforward way with the challenges faced by Special Students. Fr.

JOHN GUINEY spoke movingly on the parish apostolate and Fr. J. BOEL questioningly on retreat work deepened our appreciation of two of our apostolates, Mrs. Kungu, Assistant Head of Kangemi Primary School, produced a deep impression on her listeners as she spoke frankly yet respectfully on the topic: What do lay people expect of religious? All in all the meeting was a great success, not least because of the frankness and charity of the exchanges of all participants. The traditional outing and evening "nyama choma" on Saturday brought the proceedings to a happy conclusion.

REGENTS' RETREAT

From July 12th till the 20th, eight of the participants at the Young Jesuits' meeting had their annual retreat at the Missionary Benedictine Sisters in Karen under the guidance of Fr. CAL POULIN. Sincere thanks to Fr. CAL for providing a wonderful and spiritually enjoyable experience. The Benedictine fare was also pronounced very good.

Fr. Victor Jaccarini, S.J.

YOUR PRAYERS ARE REQUESTED

Fr. George Soares Prabhu (Bombay Province), who died recently as a result of a road accident, was well known to many of our Jesuits from India and to those who have studied there. He had been a Professor of Theology. R.I.P.

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(Continued from page 7)

Bro. VINCENT worked in the Sudan, Zambia, Kenya and Tanzania and made the land green and productive. The Novices of Zambia, the Retreatants at Mwangaza and Jesuits and Novices at Arusha, where he is now working, continue to enjoy the fruits of his labour of love.

"I am very happy here in Arusha" says VINCENT. "I like the place, I like my work, I like the Formation community and I like the Novices".

Bro. VINCENT is continuing and complementing the work done by Bro. JOE SHUBITOWSKI and Fr. JOE PULLICINO on the farm. "The Novitiate will be self sufficient in food i.e. maize, beans, bananas, eggs, milk, chicken and pork" says Bro. VINCENT proudly. Currently, the Jesuit Novitiate has 33 members (29 Novices and 4 Jesuit formators).

Bro. VINCENT has launched an ambitious plan of building a dam to collect rain water. If this project succeeds, it will compensate partially for the 3 unsuccessful boreholes sunk in the property.

Fr. Francis Rodrigues, S.J.

FROM A LETTER OF PAUL TO THE PROVINCIAL

July 16, 1995

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Dear Rodrigo,

It seems to be time for me to fill you in on what is happening here in Khartoum. In doing this I'm still trying to master the process of using a computer... I guess that I'll learn eventually!

Where shall I start? I guess that the main news for myself is that the Archbishop requested a few days ago that I be asked to replace GEORGE as Dean of Studies in the Theology Section. Such a thought had not crossed my mind. Of course, I could hardly say "No". So GEORGE has been handing things over to me as he prepares to fly to Wau tomorrow morning. To be in contact with students on that side, I'll be teaching Social Morality in Th. II. That's in addition to the following for the Philosophers: Political Science (Ph. I), Speech (Ph. I and II), and the weekly Spiritual Conference until mid-August when the new Spiritual Coordinator should arrive. Before all of this was arranged, I had been trying to see